

AGENDA

Meeting: Southern Area Licensing Sub Committee

Place: The Pump Room - The Old Fire Station Enterprise Centre, 2 Salt Lane,
Salisbury, SP1 1DU

Date: Tuesday 28 May 2024

Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Alexander of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.Alexander@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership

Cllr Kevin Daley

Cllr Nic Puntis

Cllr Tim Trimble

Substitutes:

To be drawn from the Licensing Committee Membership

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

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For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 6*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 7 - 14*)

To consider an application for a variation of a Premises Licence in respect of The Avon Brewery, Castle Street, Salisbury SP1 3SP made by Marston's PLC.

The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1_Application for Variation** (*Pages 15 - 26*)

6b **Appendix 2 - Current Licence** (*Pages 27 - 34*)

6c **Appendix 3 - Representations** (*Pages 35 - 36*)

6d **Appendix 4 - Location Map** (*Pages 37 - 38*)

6e **Appendix 5 - Conditions and Noise Management Plan**
(*Pages 39 - 46*)